Bentresh stela

Nederhof - English

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Transliteration and translation for the "Bentresh Stela", following the transcription of Kitchen (1979), § 70 (pp. 284-287).

For an older transcription, excluding the lunette, see De Buck (1948), pp. 106-109.

The transliteration throughout follows Hannig (1995). Transcription of proper names not listed in Hannig (1995) follows Lichtheim (1980).

For published translations, see Breasted (1906), pp. 188-195, §§ 429-447; Broze (1989); Kitchen (1996), pp. 113-116, § 70; Lichtheim (1980), pp. 90-94.

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c r1 bḥdtj nṯr ^c 3 nb pt Ḫnsw-m-W3st Nfr-ḥtp		
c r1 I He of Edfu, great god, lord of heaven. I Khons-in-Thebes-Neferhotep.		
$\frac{r^2}{n \text{sw-bjtj nb twj}} \qquad \qquad \text{Wsr-m}^2 \text{ct-}R^c \text{ stp.n-}R^c$		
The king of Upper and Lower Egypt, lord of the Two Lands: Usermare-sotpenre;		
$ s_{j}^{r3} - R^{c} n \underline{h}t = f \qquad R^{c} - msj - sw mrj - Jmn \qquad \underline{d}j \ {}^{c}n\underline{h} mj \ R^{c} \underline{d}t $		
I Son of Re, of his body: Ramesse beloved of Amun, I given life like Re, eternally.		
$\int_{a}^{r_{5}} s^{2} n^{c} n h h^{3} = f n h \{t\}$ $\int_{a}^{r_{6}} s^{2} n^{c} n h h^{3} = f n h \{t\}$ $\int_{a}^{r_{6}} s^{2} n h^{2} n h^{2} h^{3} s t$		
 r6 I All protection for life with him. I Burning incense for his father, Khons-in-Thebes. 		
$ \begin{array}{ccc} 11 & & & & & 13 \\ 1 \text{ rn } n h\text{m-n}\underline{t}r w^{c}b & & & & & 1 \\ n H\text{nsw-p}^{3}\text{-}jr\text{-shr-m-W}^{3}\text{st} \end{array} $		
I1 I3 I The name of the prophet and priest I of Khons-the-Provider-in-IThebes:		
Hnsw-h^{14} t-ntr-nb{t} [Hnsw-p3-jr-shr-m-W3st]		
Khons-hat-netjer-neb. Khons-the-Provider-in-IThebes,		
Intr ^c 3 shr šm ³ y Imry dj ^c nh mj R ^c		
 If I the great god who expels disease demons, I beloved and given life like Re. 		
۱ Hr K ³ -nḫt twt-ḫ ^c w Dd-nsyt-mj-Jtm		
I Horus: Mighty bull, perfect of appearance; (Two Ladies:) Abiding in kingship like Atum;		
Hr-nbw Wsr-hpš dr-pdt-9 Gold Horus: Powerful of arms, who drives away the Nine Bows;		
nsw-bjtj nb tởwj Wsr-m ² ct-R ^c stp.n-R ^c		
The king of Upper and Lower Egypt, lord of the Two Lands: Usermare-sotpenre;		
s ³ -R ^c n <u>h</u> t=f R ^c -msj-sw mrj-Jmn $\begin{bmatrix} 2\\ 1\\ 2\end{bmatrix}$		
Son of Re, of his body: Ramesse beloved of Amun, beloved of		

Jmn-R ^c nb Nswt-t3wjpsdt nbwt W3st mrjAmun-Re, lord of the Thrones of the Two Lands and of the Ennead, mistresses of Thebes.
nṯr-nfr Jmn s³ mstjw{t} n R ^c -Ḥr-³ḫtj prt ³ḫt n nb ḏr{t} Good god, son of Amun, offspring of Re-Harakhti, glorious seed of the Almighty,
wt <u>t</u> .n K₃-mwt≂f nsw n kmt ḥq₃ dšrt begotten by Kamutef, king of the Black Land, ruler of the Red Land,
jty ³ j <u>t</u> p <u>d</u> t-9 sovereign ³ who seized the Nine Bows,
pr m $\underline{h}t$ sr n=f n $\underline{h}tw$ whom victory was foretold as he came from the womb,
$wd n = f pr^c m swht$ k3 mn-jb hb=f mtwnwhom valor was given while he was in the egg, bull stout-hearted as he enters the arena,
nsw nṯr pr hrw nḫtw mj Mnṯw divine king going forth on the day of victory like Month
wr phtj{t} $\begin{cases} 4 \\ mj s^{3} Nwt \\ 4 \\ mj s^{4} Nwt \end{cases}$
one great of strength I like the son of Nut! js ḥm=f m Nhrn mj nt- ^c =f ṯnw rnpt When His Majesty was in Naharina according to his annual custom,
wrw n ḫȝst nb jw m ksw m ḥtpw the princes of every foreign land came bowing in peace
n b³w n ḥm≈f š³ ^c pḥww to the might of His Majesty, from as far as the marshlands.
jnw≂sn nbw ḥḏ ḫsbḏ Their gifts of gold, silver, lapis lazuli,
5 mfkỏt ḫỏw nb nw tỏ-nṯr ḥr ps₫≈sn 5
I turquoise and every kind of herb from the God's Land were on their backs,

w ^c nb ḥr ḫrp snnw=f cḥ ^c rḏj p³ wr n Bḫtn jn.tw jnw=f and each one was outdoing his fellow. Then the prince of Bakhtan had his gifts sent
dj.n=f s⊰t=f wr ḥ⊰t jr=w ḥr sw₃šj ḥm=f and placed his eldest daughter before them, praising His Majesty,
ḥr dbḥ ^c nḫ ḫr≈f and imploring life from him.
6 wn I st nfr(.tj) r ୠ wr ḥr jb n ḥm≈f r jḫt nb The woman pleased the heart of His Majesty very much, more than anything,
^c ḥ ^c .n wdn nḫbt≓s n ḥmt-nsw wrt Nfrw-R ^c and her titulary was established as Great Royal Wife Nefrure.
spr.n ḥm=f r Kmt jr.n=s jrrtj nb ḥmt-nsw When His Majesty arrived back in Egypt, she did everything that a queen should do.
hpr hsbt 15 2 šmw sw 22 It happened in year 15 ¹ , second month of the Season of Harvest, day 22, ¹ Lichtheim (1980) and Kitchen (1999), p. 168, argue this should be emended to 23; contra Broze (1989), note 36.
jsk ḥm≂f m W₃st-nḫt ḥnwt njwwt while His Majesty was in Thebes-the-victorious, mistress of cities,
hr jrj performing the rites for his father Amun-Re,
nb nst tỏwj m ḥb≓f nfr n Jpt rst lord of the throne of the Two Lands, at his beautiful feast of Luxor,
st jb=f nt sp tp jj.tw r dd n hm=f his favourite place since the beginning, that one came to say to His Majesty:
wn jpwt n p³ wr n Bḫtn 'There is a messenger of the prince of Bakhtan
jw <u>h</u> r jnw ^c š ³ {t} n <u>h</u> mt-nsw

who has come with many gifts for the queen.'

^c h ^c .n ms=f $ m-b$ ³ h hm=f hn ^c jnw=f $dd=fm$ sw ³ šj hm=f				
8 Then he was brought I before His Majesty with his gifts and he said, saluting His Majesty:				
$j^3w^1 n = k R^c n pdt-9$ $jm(n) = n^c nh hr = k$ 'Hail to you, Re of the Nine Bows! Give us life from you!' ¹ Written as jww.				
^c ḥ ^c .n ḏd≓f sn-tỷ m-bỷḥ ḥm≓f wḥm≓f ḏd ḫr ḥm≓f Then he payed tribute to His Majesty, and he went on to say to His Majesty:				
9 jj≓j n≓k jtly nb ḥr Bntrš 'I have come to you, sovereign, lord, on account of Bentresh,				
snwt kt n ḥmt-nsw Nfr-R ^c mn 3bḫ(.w) m ḥ ^c w≈s the younger sister of queen Nefrure. An illness has seized her body.				
jm{t} wḏ ḥm≈k rḫ-jḫt r m³≈s cʰ̥ʰ ḏd.n ḥm≈f May Your Majesty send a learned man to see her.' And His Majesty said:				
$jn n = j \underline{t}t nt pr^{-c}n\underline{h}$ $qnbt$ 'Bring me personnel of the academy and the council I of the residence.'				
sថ n=f ḥr- ^c _dd.n ḥm=f And they were ushered in to him immediately. Then His Majesty said:				
mṯn rḏj.tw ^c š {t}.tw n ṯn r sḏm=ṯn mdt tn jsk jn n=j ḥmwt m jb=f 'Look, you have been summoned to hear this matter. Now, bring me a learned man				
sš (jqr) m db ^c w=f m-q³b=tٟn and excellent scribe from among you.'				
jj pw (jr).n sš nsw l Dhwtj-m-hb m-bỏh hm≈f Then the royal scribe Thothemheb came before His Majesty,				
w₫.n ḥm≈f šmj≈f r Bḫtn ḥn ^c jpwt pn and His Majesty ordered him to go to Bakhtan with this messenger.				
spr pw jr.n rḫ-jḫt r Bḫtn gm.n≈f Bntrš m sḫr ẖr ȝḫ {tj} The learned man then arrived in Bakhtan and found Bentresh possessed by a spirit;				

$gm.n=f \mid sw hry n h^{2}hn^{c}=f$
12 he found I him an enemy whom one could fight.
wn wr n Bḫtn wḥm≂f hỏb m-bỏḥ ḥm≂f m-ḏd Then the prince of Bakhtan went on to report to His Majesty, saying:
jty nb≓j jm wḏ{t} ḥm≓f rḏj.tw jn.tw nṯr [] 'Sovereign, my lord, may Your Majesty command that a god be brought [].'
$[] \stackrel{13}{\mid} r \text{ hm} = f \text{ n rnpt-sp } 26 bd 1 smw$
13 [] I His Majesty in year 26, first month of the Season of Harvest,
sw jfd ḥb Jmnjw ḥm≈f m-hnw W3stday 4, during the feast of Amun, while His Majesty was in Thebes.
^c ḥ ^c .n wḥm.n ḥm≈f m-bỏḥ Ḫnsw-m-Wỏst Nfr-ḥtp m-ḏd His Majesty then reported to Khons-in-Thebes-Neferhotep, saying:
¹⁴ pỷ nb nfr jr=j wḥm m-bỷḥ=k ḥr sỷt n pỷ wr n Bḫltn 'Good lord, I report to you concerning the daughter of the prince of Bakhtan.'
^c ḥ ^c .n sɟ̃.n Ḫnsw-m-Wȝst Nfr-ḥtp r Ḫnsw-pȝ-jr-sḫr Then Khons-in-Thebes-Neferhotep proceeded to Khons-the-Provider,
nṯr ་ȝ sḥr šmȝy the great god who expels disease demons.
^c ḥ ^c .n ḏd.n ḥm≂f m-bỏḥ Ḫnsw-m-Wỏst Nfr-ḥtp Then His Majesty said to Khons-in-Thebes-Neferhotep:
p_{j}^{5} nb nfr jn ¹ jr dj=k hr=k r Hnsw-lp _j -jr-shr
'Good lord, will you turn your face to Khons-Ithe-Provider, ¹ Following Kitchen (1999), p. 168, § 265.
nṯr ♀ sḥr šm³y rḏjt šm≈f r Bḫtn the great god who expels disease demons, making him go to Bakhtan?'
$ \begin{array}{ll} hn \ wr \ sp \ 2 & {}^ch^c.n \ \underline{d}d.n \ \underline{h}m = f & jm \ s^3 = k \ \underline{h}n^c = f \\ \mbox{A very strongly approving nod. Then His Majesty said: 'Give your magical protection to him,} \end{array} $

· · · · · · · · · · · · · · · · · · ·	
dj = j sm hm = f r Bhtn r nhm s t n Wr n Bhta and I will let His Majesty go to Bakhtan to save the	
	asw-m-W3st Nfr-ḥtp
16I A very strongly approving nod of the head from I	Khons-in-Thebes-Neferhotep.
^c ḥ ^c jr.n≈f s³ n Ḫnsw-p³-jr-sḫr-m-W³st Then he created magical protection for Khons-the	sp 4 e-Provider-in-Thebes four times.
wd.n ḥm≈f rdj.tw wd³ Ḫnsw-p³-jr-sḫr-m- His Majesty ordered that Khons-the-Provider-in-T	
r wj $_{3}$ c $_{3}$ q $_{3}$ q $_{3}$ {t} 5 wrrt 17 18 17 18 17 18 17 18 17 18 17 17 18 17 17 18 17 17 18 17 17 18 17 17 18 17 17 18 17 17 18 17 17 17 17 17 17 17 17 17 17	msmw ^c ššt jmntt jšbtt
to the great barque, (with) five boats, a chariot I a	nd many horses on the right and left.
spr ntr pn r Bhtn n km rnpt 1 3bd 5 This god arrived in Bakhtan at the end of one yea	r and five months,
^c ḥ ^c .n j.jn wr n Bḫtn ḥn ^c mš ^c =f srw=f ¹ and the prince of Bakhtan came with his army and ¹ Uncertain.	r-ḥỉt n Ḫnsw-pỉ-jr-sḫr d his officials before Khons-the-Provider
18 rdj.n=f sw l ḥr ḥt=f m-dd jw=k n= 18 He placed himself I on his belly, saying: 'You have	· •
m wdt.n nsw-bjtj Wrs-m ^{3c} t-R ^c stp.n-R ^c as the king of Upper and Lower Egypt Usermare-	sotpenre has commanded!'
$^{c}h^{c}$.n šm.n n <u>t</u> r pn r bw{t} ntj jw Bntrš jm This god then went to the place where Bentresh w	vas,
${}^{c}\dot{h}{}^{c}jr.n = f s_{3}^{3} n s_{3}^{3}t n p_{3}^{3} wr n B\dot{h}tn$ and created magical protection for the daughter of	f the prince of Bakhtan,
nfr l sj ḥr- ^c	
and she became well instantly.	
^c ḥ ^c .n dd.n ³ b{t} pn ntj ḥn ^c =s m-b ³ ḥ Ḫnsw-	-p ³ -jr-shr-m-W ³ st jj.tj m htp

 $^{c}h^{c}.n \, dd.n \,^{3}h\{t\} pn ntj hn^{c} = s m-b^{3}h Hnsw-p^{3}-jr-shr-m-W^{3}st jj.tj m htp$ Then this spirit who was with her said to Khons-the-Provider-in-Thebes: 'Welcome in peace,

nţr ^c i sḥr šmiy	dmj=k pw Bhtn hmw=k pw rmt=f
great god who expels	disease demons. Bakhtan is your home, its people are your servants
jnk pw ḥm≠k	$\int_{1}^{20} \int y = j r \sin r bw\{t\} jw = j jm$
and I am your servant	20 . I I shall return to the place I came from,
r rdj htp jb=k hr jv	v=k ḥr=s
so as to set your hear	t at rest about what you came for.
jm¹ w₫{t} ḥm=k r	jr hrw nfr
	nmand to spend a day of celebration
¹ Following Kitchen (1979	ı), p. 286, note 8b.
ḥn ^c ≓j ḥn ^c p³ wr n H	
with me and the princ	e of Bakhtan!'
	pn r p³y=f ḥm-nṯr m-ḏd
Then this god nodded	approvingly to his prophet, saying:
21 jm jr p³ wr n Bḫtı 21	n ^c 3bt ^c 3t m-b3ḥ3ḫ{t} pw
	khtan make a great offering before this spirit.'
jr wnn nn n jr Hns	w-p ³ -jr-shr-m-W ³ st hn ^c p ³ ³ h{t}
During this that Khons	s-the-Provider-in-Thebes and the spirit did,
jw p³ wr n Bḫtn ^c ḥ	$f(.w) hn^c m \check{s}^c = f \qquad jw = f \operatorname{sn}\underline{d}(.w) r^c \Im wr$
the prince of Bakhtan	stood by with his army and was very frightened.
²² {°ḥ°} │°ḥ°.n {n} jr.	n=f ∽bt ∽t m-b₃ḥ Ḫnsw-p₃-jr-sḫr-m-W₃st ḥnc ₃ḫ{t} {n}
Then I he made a gro	eat offering before Khons-the-Provider-in-Thebes and the spirit,
p3 wr n Bhtn hr jr	hrw nfr ḥr≠w
and the prince of Bak	htan organized a day of celebration for them.
^c ḥ ^c šm.n≠f p³ ³ḫ{t}	m $htp r bw{t} mr=f$
Then the spirit went in	peace to where he wished,
m wdt.n Hnsw-p ³ -	jr-shr-m-W3st
as Khana the Dravide	r in Thebee had commanded

as Khons-the-Provider-in-Thebes had commanded.

 23 wn p³ wr n Bhtn hr nhm r ^{c3} wr hn^c s nb ntj m Bhtn 23 The primes of Bakhtan related yory greatly, together with everyone in Bakhtan
I The prince of Bakhtan rejoiced very greatly, together with everyone in Bakhtan.
${}^{c}h{}^{c}.n \ w{}^{3}w{}^{3}j=f h{}^{n}n{}^{c}jb=f m-dd \qquad jw \ rdj=j hpr \ ntr \ pn \ dy \ n \ Bhtn$ Then he took counsel with his heart, saying: 'I will let this god stay here in Bakhtan.
bn≓j rḏj šm≓f r Kmt I will not let him go back to Egypt.'
²⁴ ^c \dot{h}^{c} .n {n} sb.n n <u>t</u> r pn rnpt 3 3bd 9 n B \dot{h} tn ²⁴
So I this god spent three years and nine months in Bakhtan.
^c ḥ ^c .n p³ wr n Bḫtn sḏr(.w) ḥr sm³≈f Then, as the prince of Bakhtan was asleep on his bed,
m³=f nṯr pn jj.n=f r rwtj ḥḏ=f he saw this god come out of his chapel.
jw=f m bjk m nbw ^c <u>h</u> yj=f r ḥrt r Kmt nlhs pw jr.n=f m ḥnḥ He was a falcon of gold and flew to the sky toward Egypt. He then awoke in fear
^c ḥ ^c .n ḏd≠f n p³ ḥm-nṯr n Ḫnsw-p³-jr-sḫr-m-W³st and said to the prophet of Khons-the-Provider-in-Thebes:
nṯr pn wnn≓f dj ḥn ^c ≓n šm≓f r Kmt 'This god is here with us, whereas he should go back to Egypt.
$jm^1 \ sm \ wrrt=fr \ Kmt$ $\begin{cases} 26 \\ ^ch^c.n \ rdj.n \ p^3 \ wr \ n \ Bhtn \ wd^3 \ ntr \ pn \ r \ Kmt \end{cases}$
26 Let his chariot go back to Egypt!' I Then the prince of Bakhtan let this god proceed to Egypt, ¹ Following Kitchen (1979), p. 286, note 15a.
dj n=f jnw ^c š3t wr n jḫt nb nfr mš ^c smsmw ^c š3 wr and gave him very many gifts of every good thing and very many soldiers and horses.
²⁷ spr≈sn m ḥtp r W3st ^c ḥ ^c .n šm.n Ḫnsw-{(m-)W3st-}p3-jr-sḫr-m-W3slt They arrived safely in Thebes and Khons-the-Provider-in-Thebes went
r pr n Ḫnsw-m-W3st Nfr-ḥtp to the house of Khons-in-Thebes-Neferhotep,

$rdj.n = fjnw r rdj n = fp^3 wr n Bhtn m jht nb nfr$ and placed the gifts that the prince of Bakhtan had given him of every good thing

m-b β h Hnsw-m-W β st Nfr-htp nn rdjt=f jht nb jm=f r pr=f before Khons-in-Thebes-Neferhotep, without him giving anything thereof to his own house.

spr Hnsw-p3-jr-shr-m-W3st

28 | r pr=f m ḥtp

28 Khons-the-Provider-in-Thebes arrived I safely at his house

n rnpt-sp 23 3bd 2 prt sw 19

in year 23, second month of the Season of Growing, day 19,

n nsw-bjtj Wsr-m³^ct-R^c stp.n-R^c

of the king of Upper and Lower Egypt Usermare-sotpenre.

 $jr n = f \underline{d} j c n \underline{b} m j R^{c} \underline{d} t$ May he be given life like Re, eternally!