## Ebers Papyrus

## Nederhof

Created on 2007-02-10 by Mark-Jan Nederhof. Last modified 2013-04-30. Transcription of parts of Papyrus Ebers, on the basis of Möller (1927), pp. 23-25.
For a published transcription, see Wreszinski (1913).

## Bibliography

- G. Möller. Hieratische Lesestücke für den akademischenGebrauch. Volume 1. J.C. Hinrichs'schen Buchhandlungen, Leipzig, 1927.
- W. Wreszinski. Der Papyrus Ebers -- I. Teil: Umschrift. J.C. Hinrichs'sche Buchhandlung, Leipzig, 1913.


## Nederhof - English

Created on 2007-02-10 by Mark-Jan Nederhof. Last modified 2013-04-30.
Transliteration and translation of parts of Papyrus Ebers, on the basis of Möller (1927a), pp. 23-25. The transliteration throughout follows Hannig (1995).

## Bibliography

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- G. Möller. Hieratische Lesestücke für den akademischen Gebrauch. Volume 1. J.C. Hinrichs'schen Buchhandlungen, Leipzig, 1927a.
- G. Möller. Hieratische Paläographie. Volume 1. Otto Zeller, Osnabrück, 1927b.
- W. Wreszinski. Der Papyrus Ebers -- I. Teil: Umschrift. J.C. Hinrichs'sche Buchhandlung, Leipzig, 1913.


25,3
| ... jr m3) $=\mathrm{k} \underline{\operatorname{hrj}} \operatorname{stt}_{\mathrm{m} \mathrm{nq}}{ }^{\mathrm{C}} \mathrm{wt}$
25,3
I... If you see someone suffering from mucus
and his belly is stiff

wnn $\mathrm{stt}=\mathrm{f} \mathrm{m} \underline{\mathrm{ht}}=\mathrm{f} \quad \mathrm{n} \operatorname{gm}\{\mathrm{m}\} \mathrm{t}=\mathrm{S}$ W 3 t nt
his mucus is in his belly before it has found a way out,

n grt wht prry=s jm=f haj.hr=s m ht=f n pr.n=s
and it has no way out from him, then it will rot in his belly without coming out,

25,6

25,6
I and turn into worms. It will completely turn into worms
${ }^{1}$ Written hạt.


s ndm=f har-c wj


30,7
I jn whdw pr m bqn sp $2 \quad$ mdِ̉t jwtt sš=s jn ${ }^{c} w j=j$
30,7
I Pain leaves a swelling, pain leaves a swelling. (Lacuna in text.) With my arms,



30,9
I m3j jrt jm nn jr.tw jht m jbdww r dr
30,9
I and see what is done there. One will not do a thing in Abydos to expel

st- ${ }^{C}$ ntr $\quad$ st- $^{C}$ ntrt
the influence of a god, the influence of a goddess,
st- ${ }^{C}$ whdw st- ${ }^{C}$ whdt
the influence of a masculine pain demon, the influence of a feminine pain demon,


30,11
I the influence of a dead man, the influence of a dead woman, etc.,

the influence of a goddess, the influence of a masculine pain demon,

30,14
| st- ${ }^{\text {c }}$ whdt
st- ${ }^{\text {c mwt mwtt }}$

30,14
I the influence of a feminine pain demon, the influence of a dead man or dead woman,

| etc., or the influence I of anything bad that is in this flesh of mine, ${ }^{1}$ Read ntt . |  |
| :---: | :---: |
|  |  |
|  |  |


$m h^{c} w=j p n \quad m{ }^{c} w t=j \quad \mid j p t n \quad n n d d=j$
in this body of mine, or in these members of mine, I will not speak,

nn wḥm=j dd
bš $q^{3}{ }^{c}$
iq
mj hpr
and I will not repeat speaking: Vomit, throw up and perish, as should be done.
30,17

30,17
| dd-mdw sp 4
psg har mnt s
30,17
I Words to be said four times: The disease of the man is to be spat on.

sšr m $3^{c}$


48,21
I hảtj- ${ }^{\text {c m phrrt nt dr }}$ 48,21

A method that has been successful millions of times. I Beginning of a remedy for curing

tst nt mwyt mr kns
a constriction of urine, when the pubic area is painful:


| $\circ \min \times \infty$ |  | $\rho ⿴ 囗 ⿱ 一 一 ⿻ 日 土 寸$ | $\stackrel{49,2}{V}$ |
| :---: | :---: | :---: | :---: |
| 49，1 |  |  | 49，2 |
| ｜thw n mwyt ntj m ht＝f | $\check{S c}^{C} \mathrm{t} \mathrm{jst}$ | snwh．tj hr | 1 mr |
| 49，1 |  |  | 49，2 |
| I in whose belly urine is constricted：An old document cooked in |  |  | 1 oin |

－
gs $\underline{h} t=\mathrm{f} \quad \mathrm{r} \mathrm{m}^{3}{ }^{\mathrm{C}}$ wsšt＝f
and his belly is to be rubbed in until his urine comes out．

kt nt sm3 ${ }^{C}$ mwyt
Another remedy for making urine come out：

|  |  |
| :---: | :---: |
|  |  |


| j n | nbljt $1 / 8 \mathrm{bnr} 1 / 4$ pḥw nw hijyt |
| :--- | ---: |
| $1 / 8$ leaf of reed， | $1 / 4$ dates， $1 / 4$ end of h3yt－plant， |


|  |
| :---: |
|  |
| 33／64 honey， $1 / 4$ seed of juniper， $1 / 16$ water，to be mashed，and swallowed for four |

51,19
51,19
$1 . . . \mathrm{kt}$
51,19
days．｜．．．Another remedy：If you see a man with mucus I in his neck，while he has pain
ctj $n$ nhbt $=f$ jw＝f mn＝f tpt＝f jw ts $\quad$ has pain in his head，has stiff cervical vertebrae，
in his neck，
 jw nḥbt=f wdn.tj $n$ hpr.n $n=f$
$\mathrm{d} \mid \mathrm{gt} \mathrm{n} \underline{\mathrm{h}} \mathrm{t}=\mathrm{f}$ has a heavy neck, and he doesn't look at his belly

jw qsn $r=f \quad \underline{d d} . j n=k \quad$ hrj stt $m$ nḥbt=f
as it is painful for him, then you will say: 'Someone who suffers from mucus in his throat.'
52,1

52,1
| rdj.hr=k wrḥ $=\mathrm{f}$ sw $\quad \mathrm{sdm}=\mathrm{f}$ sw
52,1
I And you will let him put ointment on himself and rub himself in,
rndm=f her- ${ }^{c} \mathrm{wj}$

$1 / 64$ flour of dates, to be put in water, to be made to dough, to be mixed.
53,19


53,19
| jw rdj. $\mathrm{n}=\mathrm{k} \mathrm{pg}$ ) 2 hr ht
$r$ šmm $=$ sn
53,19
I After you have placed two bowls on the fire to heat them,

| $\bigcirc 00$ <br>  | $\infty$ |
| :---: | :---: |
| rdj ${ }_{\text {šd }} \underline{t}$ tn $\mathrm{r}=\mathrm{s}$ | $\stackrel{53,20}{1} \mathrm{jr} \mathrm{m}$ hijd $\quad$ jr-m-ht qfn=f |
|  | 53,20 |

that dough is to be placed in it. I To be made to a cake. After it is baked,


## 58,6


wnm r hrw 1
58,6
| ... kt nt dr
sḥ̣, m jrtj
58,6
To be eaten for one day. I ... Another remedy for curing leucoma in the eyes:


58,7
I jw hrw m pt rst $\underline{\text { dr hẻw hnnw }}$
58,7
I Noise in the southern sky since dusk, uproar

58,8
1 m pt mḥt
58,8
I in the northern sky,

jw jwn hr(.w) m mw jw I jst $\mathrm{R}^{c}$ ḥr ḥwt mnjt=sn
a pillar has fallen in the water, the crew of Re is driving in their mooring post,


58,12

jnk jn=j | sw jnk gm=j sw jn.n=j tpw tn
ts. $n=j \quad$ nhl $\mid$ bwt tn
58,11
I will fetch I him and I will find him. I have fetched your heads, have attached your necks,

|  | 58,13 |
| :---: | :---: |
|  | $18 \text { nin in in }$ |
|  | 58,13 |
|  | \| jn.n=j tn |
|  | 58,13 |

and have fastened your severed parts in their proper places. I I have fetched you,

to expel the influence of a god, of a dead man or dead woman, etc.
dd-mdw hr wdd $n$ šjuw

Words to be said with gall of tortoise, to be crushed with I honey, to be put on the eye lids.


rdj hr mw m hnw rhrw $4 \quad w h m-~^{c}{ }^{c}$ m rdjt st
to be put in water in a jar for four days. To be repeated by putting it

har | mrḥ̣t st rhrw 4 hr.tw jc.tw=s m jrtt nt mst byy
59,8
in I fat of pintail duck for 4 days. Then it is washed in the milk of the mother of a boy.

59,9


59,9
| rdj šw=s r hrw 9 hr.tw nd.tw=s
59,9
I It is to be dried for nine days. Then it is ground.


59,10
| sdm jrtj jm
59,10
A pellet of incense is to be put in it unbroken. I The eyes are to be rubbed in with it


m šmw
prt

in the season of harvest, the season of growing, or the season of inundation: I Galena

to be ground with ointment of white-fronted goose in the morning, without putting it
hr ht
on the fire. It is to be rubbed in in the evening.

