## Second Semneh stela under Sesostris III

## Lepsius (S)

Created on 2009-09-18 by Mark-Jan Nederhof. Last modified 2011-12-22.
Transcription for "Second Semneh stela of Sesostris III". Berlin 1157, following Lepsius (1849-1859), p. 136.

## Bibliography

- C. R. Lepsius, Denkmäler aus Ägypten und Äthiopien, Tafelwerke, Abtheilung II, Band IV, 1849-1859.


## Nederhof (S) - English

Created on 2009-09-19 by Mark-Jan Nederhof. Last modified 2015-07-28.
Transliteration and translation for "Second Semneh stela of Sesostris III". Berlin 1157, following Lepsius (1849-1859), p. 136.
Other transcriptions are Sethe (1924), pp. 83-84; Aegyptische Inschriften (1913), number 1157, pp. 257-258.

The transliteration throughout follows Hannig (1995).
For a published translation, see Breasted (1906), pp. 294-297, §§ 653-660; Lichtheim (1975), pp. 118-120.

## Bibliography

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- R. Hannig. Grosses Handwörterbuch Ägyptisch-Deutsch: die Sprache der Pharaonen (2800-950 v.Chr.). Verlag Philipp von Zabern, 1995.
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- M. Lichtheim. Ancient Egyptian Literature -- Volume I: The Old and Middle Kingdoms. University of California Press, 1975.
- K. Sethe. Aegyptische Lesestücke. J.C. Hinrichs'sche Buchhandlung, Leipzig, 1924.

Ne $\mid$ C $n h$ Ḥr Ntrj-hprw nbtj Ntrjj-mswt
Ne I Live Horus: Divine of being; Two Ladies: Divine of birth;


Ne nsw-bjtj $\mathrm{H}^{\mathrm{C}} \mathrm{j}$-kjw-R ${ }^{c}$

## 

2
dj ${ }^{c} n h \quad \mid B j k-n b w{ }^{c} n h-h p r$

Ne The king of Upper and Lower Egypt: Khakaure, given life; I Gold Horus: Living of being;


Ne $\mathrm{s} \boldsymbol{3}-\mathrm{R}^{\mathrm{c}} \mathrm{n} \underline{\mathrm{ht}}=\mathrm{f} \mathrm{mr}=\mathrm{f}$ nb thwj S-n-W srt
Ne Son of Re, of his body, his beloved, lord of the Two Lands: Sesostris,

## Le $\Delta \rightarrow \square$ ?

Ne dj ${ }^{\mathrm{C}} \mathrm{nh}$ dd w’s dt
Ne given life, stability and dominion forever.

## Le $\left.\right|^{3} \oint^{0} \theta^{0} 1111111$

3
Ne 1 rnpt-sp 16 3bd 3
3
Ne I Year 16, third month of the Season of Growing.


Ne jrt ḥm=f tjš rs r Hh
Ne His Majesty established the southern border at Heh.


4

4
Ne II established my border further south than my forefathers.


Ne jw rdg.j.n=j | ḥ̂̉w-ḥr swdt $n=j \quad$ jnk nsw ddw jrrw
Ne I added to what was bequeathed to me. I am a king who speaks and acts.



Ne shmw r $\quad \mid \mathrm{m}^{\mathrm{c}} \mathrm{r} \quad$ tm sdr mdt $\mathrm{m} j \mathrm{jb}=\mathrm{f}$
Ne hasty to I succeed, in whose heart a matter doesn't slumber,

#  

Ne hat twhw Chac ${ }^{c}$ hrr Isf tm sfnw n hrwy pḥ sw
Ne anticipating inferiors, suppressing mercy, merciless to the enemy who attacks him,

## 

Ne pḥw ph. $\mathrm{tj}=\mathrm{fj}$ grw gr.tw
Ne who attacks one who would attack, who is silent when one is silent,


Ne I wšbw mdt mj hpr jm=s $\quad \underline{d r}-\mathrm{ntt}$ jr gr m-ht ph
9
Ne I who replies to a matter as befits it. For to be idle after an attack

Ne sshm I jb pw n hrwj qnt pw 3 d
hst pw hem-ht

Ne is to strengthen the heart of the enemy. Aggression is valour and retreat is cowardice.

Ne Who is driven from his border is truly a coward.


Ne dr-ntt sdm nḥs r hr n r\} jn wšb=f d d ham=f
Ne For the Nubian listens to the word of mouth. Answering him is making him retreat.
Le $\sim$ 水
Ne 3 d.tw $r=f$ d $d=f \quad s i=f$
Ne If one acts aggressively towards him, he turns his back.


Ne ḥm-ht w $3=\mathrm{fr}$ 了d
Ne Retreat and he will take occasion to act aggressively.
13


13
$\mathrm{Ne} \mid \mathrm{n} \mathrm{rmt} \mathrm{j}$ nt šft st
13
Ne I For they are not respectable people. They are wretches with broken spirits.


Ne jw | m3̉n st $\operatorname{ḥm}=j \quad n n m$ jwms ḥ̉q. $n=j$ ḥmwt=sn
Ne My Majesty has seen them; it is no lie. I captured their women,



Ne tore out their barley, I set fire to it. As my father lives for me, I speak truthfully,
Ne nn hn $\left.\{\mathrm{n}\}^{1} \mathrm{jm} \quad \mid \mathrm{n}^{\mathrm{c}} \mathrm{b}^{c} \mathrm{pr} \mathrm{m} \mathrm{r}\right\}=\mathrm{j}$
that comes from my mouth.
Ne there is no boast $\quad 1$ As explained by Sethe (1928). p 139.

18


Ne jr grt $\mathrm{s}^{3}=\mathrm{j} \mathrm{nb}$
srwd.tj $=\mathrm{fj} \mathrm{t}$ ť
18
| pn jr.n ḥm=j
Ne As for any son of mine who shall maintain this border that My Majesty established,


Ne he is my son, born to My Majesty. It befits a son that he be the champion of his father,


19
Ne $\mid$ srwd tuš n wtt sw
jr grt fh.tj $=\mathrm{fj}$ sw

Ne I and maintains the border of his begetter. As to him who shall lose it,


20
Ne tm.tj=fj Ch | $\mathrm{h} \mathrm{r}=\mathrm{f}$
$n s^{3}=\mathrm{j} j \mathrm{~s}$
$\mathrm{n} \operatorname{ms.tw}=\mathrm{f}$ js $\mathrm{n}=\mathrm{j}$
20
Ne who shall not fight I for it, he is not my son, he was not born to me.

Ne jst grt rdij.n ḥm=j jr.tw twt | n ḥm=j
Ne Now, My Majesty had a statue of My Majesty made
Le $1 \Omega \times x$ min $\triangle$
If es min
Ne ḥr tjš pn jr.n ḥm=j
n -mrwt $\mathrm{rwd}=\underline{\mathrm{d}} \mathrm{h} \mathrm{hr}=\mathrm{f}$

Ne at this border that My Majesty established, so that you may be persistent at it

Le $<$
Ne n-mrwt ${ }^{\text {C }}{ }^{\text {h }}$ ) $=\mathrm{tn} \mathrm{h} \mathrm{r}=\mathrm{f}$
Ne and that you may fight for it.

